



## BELONGING TO ONE ANOTHER #5

### Do Not Bite and Devour

Trenton Church of Christ

Tuesday, 7:00 PM

Text: Galatians 5:13-26

#### I. WHAT IT MEANS?

- A. Bite
- B. Devour
- C. Usage

#### II. THE NATURE OF THIS ACTION

- A. It is \_\_\_\_\_
- B. It's based on \_\_\_\_\_ that we have within
- B. Note other sins in connection with this 19-21

#### III. HOW WE MAY BE GUILTY?

- A. \_\_\_\_\_
  1. How it manifest itself
  2. What it springs from?
  3. Where it leads?
- B. \_\_\_\_\_
- C. \_\_\_\_\_

#### IV. HOW TO OVERCOME THIS?

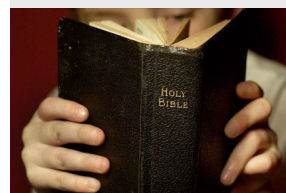
- A. \_\_\_\_\_ in the \_\_\_\_\_
- B. \_\_\_\_\_ in the \_\_\_\_\_ of the Spirit
- C. \_\_\_\_\_ one another

—Ken Weliever

—Daily Devotional Blog: [www.ThePreachersWord.com](http://www.ThePreachersWord.com)

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## PASSAGES TO PONDER



#### Gal 5:15-17

But if you bite and devour one another, beware lest you be consumed by one another!

I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

#### Gal 5:24-26

And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another.

#### James 3:14-18

But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth. This wisdom does not descend from above, but is earthly, sensual, demonic. For where envy and self-seeking exist, confusion and every evil thing are there. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. Now the fruit of righteousness is sown in peace by those who make peace.

#### 1 Tim 6:3-5

If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions, useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.